

# TEXIAN Market Days

A Festival of Living History

# FOOD VENDORS

## Application, Forms & Information

Dear Food Vendor,

The 34<sup>th</sup> annual Texian Market Days festival is almost here and we would love the opportunity to work with you at this year's event. In 2016, more than 6,000 people attended the annual living history festival — and the food courts were one of the most popular areas!

This year's festival will take place on October 20 and 21, 2017. Attached, you will find everything you need to sign up. We feel certain you will find Texian Market Days to be a very prosperous weekend.

To secure your space at our food courts, please fill out the forms and return them to me by August 31, 2017.

I will be your contact for all preparations prior to and during the festival. I will be checking in with you throughout the weekend and will also be available via radio any time.

If you have any questions, please feel free to contact me via e-mail or phone. I will also be more than happy to meet with you in person if that is more convenient. Thank you very much and I look forward to working with you!

Sincerely,

Natosha Dickerson  
Event Coordinator  
[ndickerson@georgeranch.org](mailto:ndickerson@georgeranch.org)

**PLEASE READ THOROUGHLY. INFORMATION HAS BEEN UPDATED AND WILL BE ENFORCED.**

### TO SECURE YOUR SPACE:

- Fill out and submit your application, hold harmless agreement and your applicable fee. **Please note that the hold harmless agreement must be notarized.**

### BOOTH SPECIFICATIONS

- The booth space is 20'x20'. All returning vendors will be assigned a priority space.

### CHECK-IN & CHECK-OUT HOURS

- Check-in hours:
  - **Thursday**, October 19 from 3-6 p.m.
  - **Friday**, October 20 from 6:30-8 a.m. and 3-6 p.m.
  - **Saturday**, October 21 from 6:30-8 a.m.*Booth must be set up and ready by 8 a.m. on Friday and Saturday.*
- Check-out: **Saturday**, October 21 after the "all clear" is given. No booth is to be taken down until after the festival has officially closed. No exceptions.

### FESTIVAL & PARK HOURS

- Festival hours: Friday from 9 a.m. to 3 p.m. and Saturday from 9 a.m. to 5 p.m. Vendors must remain open for business during festival hours.
- Park hours: Thursday & Friday from 9 a.m. to 3 p.m. and Saturday from 9 a.m. to 5 p.m. No vehicles will be allowed in the Park during Park hours. No exceptions.

### VEHICLES

- Unloading must be complete and all vehicles removed from booth area by 8 a.m. on Friday and Saturday mornings.
- No vehicles will be allowed into Park until after Park has closed, been safely emptied of guests and security has issued "all clear."

### REQUEST FOR ICE:

- 40-lb. bags of ice will be available for \$8 each.
- Please keep track of how many bags you use on the daily report and we will compare amounts when I arrive at your booth for pick-up of all money due to the festival on Saturday, October 21, 2017.

### FESTIVAL PASSES:

- Vendor vehicles will not be allowed into the Park without a visible festival pass. Two passes will be enclosed in your vendor packet. Additional vehicle passes will need to be requested in writing.



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## 2017 Application

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone/Fax/E-mail: \_\_\_\_\_

Attending Friday:  Yes  No

**PRODUCTS FOR SALE** (please also indicate cost): List ALL items for approval, as product exclusivity is guaranteed in each food court. **Reminder: Vendors are allowed and encouraged to sell beverages, as we will not have Coke booths. Use a separate sheet if necessary to list all items.**

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**FEE:** \$150 per day, or \$250 for both Friday and Saturday. The total fee is due with this application and the **NOTARIZED** Hold Harmless Agreement. Please make a check out to the George Ranch Historical Park. Deadline is August 31, 2017. Spaces booked after this date will be subject to a late registration fee of \$50. Booth space is 20'x20'.

### ELECTRICAL REQUIREMENTS

Please list ALL appliances being used and ALL information requested. There is a \$50 fee for each 20 AMP box and \$100 for each 50 AMP box.

Appliance	Voltage	Wattage	Amperage
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be ordering ice from our truck?  Yes  No

If so, how many 40-lb. bags do estimate you will need? \_\_\_\_\_

*Note: Bags cost \$8 each.*

By signing this application, I agree to follow all rules set forth by the Fort Bend County Museum Association.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TEXIAN**  
**Market Days**

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**FOOD VENDORS**

*Hold Harmless Agreement*

THE STATE OF TEXAS  
COUNTY OF FORT BEND

HOLD HARMLESS AGREEMENT

KNOW ALL MEN BY THESE PRESENT: That the undersigned individual and/or organization, hereinafter called CONCESSIONAIRE, has agreed to maintain a booth or concession at the TEXIAN MARKET DAYS, sponsored by the Fort Bend County Museum Association, hereinafter called MUSEUM to be held on October 20-21, 2017 at the George Ranch Historical Park.

And, WHEREAS CONSESSIONAIRE intends to offer services and/or products for sale to the public at said TEXIAN MARKET DAYS; and WHEREAS, both CONCESSIONAIRE and MUSEUM desire that GEORGE RANCH HISTORICAL PARK, FORT BEND COUNTY MUSEUM ASSOCIATION and THE GEORGE FOUNDATION not to be held liable for any or all claims directly or indirectly resulting from the sales of services or products by CONSESSIONAIRE.

NOW, THEREFORE, CONCESSIONAIRE does hereby indemnify the George Ranch Historical Park, Fort Bend County Museum Association and The George Foundation and hold harmless from any and all claims, causes of actions or other liabilities, or services by CONCESSIONAIRE at said TEXIAN MARKET DAYS.

EXECUTED

This \_\_\_\_\_ day of \_\_\_\_\_

Name/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Fax/E-mail: \_\_\_\_\_

Notarized by: \_\_\_\_\_

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*Daily Ice Report Form*

Name of Food Vendor: \_\_\_\_\_

Booth Number and Area (RH- Ranch House, DH- Davis House): \_\_\_\_\_

Cost of ice \$8 x \_\_\_\_\_ 40-lb. bags: \$ \_\_\_\_\_

Vendor Representative: \_\_\_\_\_

TMD Representative: \_\_\_\_\_