



**TEXIAN**  
Market  Days  
A Festival of Living History

# FOOD VENDORS

## Application, Forms & Information

Dear Food Vendor,

The 36<sup>th</sup> annual Texian Market Days festival is almost here and we would love the opportunity to work with you at this year's event. The food courts are always one of the most popular areas!

This year's festival will take place on October 25 and 26, 2019. Attached, you will find everything you need to sign up. We feel certain you will find Texian Market Days to be a very prosperous weekend.

To secure your space at our food courts, please fill out the forms and return them to me by September 16, 2019.

I will be your contact for all preparations prior to and during the festival. I will be checking in with you throughout the weekend and will also be available via radio any time.

If you have any questions, please feel free to contact me via e-mail or phone. I will also be more than happy to meet with you in person if that is more convenient. Thank you very much and I look forward to working with you!

Sincerely,

Amber Killian  
Event Coordinator  
[inquiries@georgeranch.org](mailto:inquiries@georgeranch.org)

**PLEASE READ THOROUGHLY. INFORMATION HAS BEEN UPDATED AND WILL BE ENFORCED.**

### TO SECURE YOUR SPACE:

- Fill out and submit your application, hold harmless agreement and your applicable fee. **Please note that the hold harmless agreement must be notarized.**

### BOOTH SPECIFICATIONS

- The booth space is 20'x20'. All returning vendors will be assigned a priority space. Pricing is \$150 per day or \$250 for both days (returning vendors will receive a \$25 discount). Please call for pricing if you need a space larger than 20x20'.

### CHECK-IN & CHECK-OUT HOURS

- Check-in hours:
  - **Thursday**, October 24 from 3-6 p.m.
  - **Friday**, October 25 from 6:30-8 a.m. and 3-6 p.m.
  - **Saturday**, October 26 from 6:30-8 a.m.*Booth must be set up and ready by 8 a.m. on Friday and Saturday.*
- Check-out: **Friday and Saturday** after the "all clear" is given. No booth is to be taken down until after the festival has officially closed for the day. No exceptions.

### FESTIVAL & PARK HOURS

- Festival hours: Friday from 9 a.m. to 3 p.m. and Saturday from 9 a.m. to 5 p.m. Vendors must remain open for business during festival hours.
- Park hours: Thursday & Friday from 9 a.m. to 3 p.m. and Saturday from 9 a.m. to 5 p.m. No vehicles will be allowed in the Park during Park hours. No exceptions.

### VEHICLES

- Unloading must be complete and all vehicles removed from booth area by 8 a.m. on Friday and Saturday mornings.
- No vehicles will be allowed into Park until after Park has closed, been safely emptied of guests and security has issued "all clear."

### REQUESTS FOR ICE:

- 20-lb. bags of ice will be available for \$6 each.
- Please keep track of how many bags you use on the daily report and we will compare amounts when I arrive at your booth for pick-up of all money due to the festival on Saturday, October 26, 2019.

### RAIN OR SHINE

- Please note that the festival is held outdoors and will take place rain or shine. No refunds will be given.



# FOOD VENDORS

## 2019 Application

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone/Fax/E-mail: \_\_\_\_\_

Attending Friday:  Yes  No

**PRODUCTS FOR SALE** (*please also indicate cost*): List ALL items for approval. Use a separate sheet if necessary to list all items. Please be as specific as possible with products and pricing.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **FEE:** \$150 per day, or \$250 for both Friday and Saturday. The total fee is due with this application and the notarized Hold Harmless Agreement. Please make a check out to the George Ranch Historical Park. Deadline is September 16, 2019. Spaces booked after this date will be subject to a late registration fee of \$50. Booth space is 20'x20'.
- **RETURNING VENDOR DISCOUNT:** Returning vendors receive a \$25 discount. (\$125 per day/\$225 for both days.)
- **CANCELLATIONS & REFUNDS:** Cancellations must be made by August 2, 2019 to receive a refund. There will be no refunds for any reason after August 2, 2019.

**ELECTRICAL REQUIREMENTS:** Please list ALL appliances being used and ALL information requested. There is a \$50 fee for each 20 AMP box and \$100 for each 50 AMP box.

Appliance	Voltage	Wattage	Amperage
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be ordering ice from our truck?  Yes  No  
If so, how many 20-lb. bags do estimate you will need? \_\_\_\_\_  
Note: Bags cost \$6 each.

By signing this application, I agree to follow all rules set forth by the Fort Bend History Association.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# FOOD VENDORS

## *Hold Harmless Agreement*

THE STATE OF TEXAS  
COUNTY OF FORT BEND

### HOLD HARMLESS AGREEMENT

KNOW ALL MEN BY THESE PRESENT: That the undersigned individual and/or organization, hereinafter called CONCESSIONAIRE, has agreed to maintain a booth or concession at TEXIAN MARKET DAYS, sponsored by the Fort Bend History Association, hereinafter called ASSOCIATION to be held on October 25-26, 2019 at the George Ranch Historical Park.

And, WHEREAS CONSESSIONAIRE intends to offer services and/or products for sale to the public at said TEXIAN MARKET DAYS; and WHEREAS, both CONCESSIONAIRE and ASSOCIATION desire that GEORGE RANCH HISTORICAL PARK, FORT BEND HISTORY ASSOCIATION and THE GEORGE FOUNDATION not to be held liable for any or all claims directly or indirectly resulting from the sales of services or products by CONSESSIONAIRE.

NOW, THEREFORE, CONCESSIONAIRE does hereby indemnify the George Ranch Historical Park, Fort Bend History Association and The George Foundation and hold harmless from any and all claims, causes of actions or other liabilities, or services by CONCESSIONAIRE at said TEXIAN MARKET DAYS.

### EXECUTED

This \_\_\_\_\_ day of \_\_\_\_\_

Name/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Fax/E-mail: \_\_\_\_\_

Notarized by: \_\_\_\_\_



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## *Daily Ice Report Form*

Name of Food Vendor: \_\_\_\_\_

Booth Number and Area (RH- Ranch House, DH- Davis House): \_\_\_\_\_

Cost of ice \$6 x \_\_\_\_\_ 20-lb. bags: \$ \_\_\_\_\_

Vendor Representative: \_\_\_\_\_

TMD Representative: \_\_\_\_\_